

# Reflections on the Road to Emmaus

Hearing the Old Testament in the Gospels - Mark

# Direct Prophecies

- Jesus birth in Bethlehem seen by scribes as the birthplace of the Messiah
- A prophet like Elijah to proceed the Messiah

# Hearing the Echo

- Just like saying Afghanistan is the new Vietnam, or \_\_\_\_\_gate allows us to bring to mind past events for current context, the gospel writers used phrases from the TaNaK (OT) to call to mind events in Israel's past
- The more in tune with the OT we are, the more we can hear the echo in the Gospels
- The Resurrection changes everything

# Echos of the OT

- Mark 1:4 John the Baptist appeared in the wilderness preaching a baptism of repentance for the forgiveness of sins. <sup>5</sup> And all the country of Judea was going out to him, and all the people of Jerusalem; and they were being baptized by him in the Jordan River, confessing their sins. <sup>6</sup> John was **clothed with camel's hair and wore a leather belt around his waist**, and his diet was locusts and wild honey.
- 2 Kings 5:7 Then he said to them, "What did the man look like, who came up to meet you and spoke these words to you?" <sup>8</sup> And they said to him, "**He was a hairy man with a leather belt worn around his waist.**" And he said, "**It is Elijah** the Tishbite."

# Echoes of the OT

- **Mark 12:1** And He began to speak to them in parables: “A man PLANTED A VINEYARD AND PUT A WALL AROUND IT, AND DUG A VAT UNDER THE WINE PRESS AND BUILT A TOWER, and rented it out to vine-growers and went on a journey. <sup>2</sup> At the *harvest* time he sent a slave to the vine-growers, in order to receive *some* of the produce of the vineyard from the vine-growers. <sup>3</sup> They took him, and beat him and sent him away empty-handed. <sup>4</sup> Again he sent them another slave, and they wounded him in the head, and treated him shamefully. <sup>5</sup> And he sent another, and that one they killed; and *so with* many others, beating some and killing others. <sup>6</sup> He had one more *to send*, a beloved son; he sent him last *of all* to them, saying, ‘They will respect my son.’ <sup>7</sup> But those vine-growers said to one another, ‘This is the heir; **come, let us kill him,** and the inheritance will be ours!’ <sup>8</sup> They took him, and killed him and threw him out of the vineyard. <sup>9</sup> What will the owner of the vineyard do? He will come and destroy the vine-growers, and will give the vineyard to others. <sup>10</sup> Have you not even read this Scripture:
- **Gen 37:18** When they saw him (Joseph) from a distance and before he came close to them, they plotted against him to put him to death. <sup>19</sup> They said to one another, “Here comes this dreamer! <sup>20</sup> Now then, **come and let us kill him** and throw him into one of the pits; and we will say, ‘A wild beast devoured him.’ Then let us see what will become of his dreams!”

# Mark's Portrayal of Jesus

- As the Davidic King
  - As the Glorified Son of Man
  - As Israel's God
  - As the Crucified Messiah
- 
- All of these are interwoven and not to be interpreted individually, but as one coherent picture of Jesus

# Son of God / Son of Man

- What do we think of when we hear the term Son of God
- How about Son of Man?

# As the Davidic King

- **2 Sam 7:11b** The LORD also declares to you that the LORD will make a house for you. <sup>12</sup> When your ( David ) days are complete and you lie down with your fathers, I will raise up your descendant after you, who will come forth from you, and I will establish his kingdom. <sup>13</sup> He shall build a house for My name, and I will establish the throne of his kingdom forever. <sup>14</sup> I will be a father to him and he will be a son to Me; when he commits iniquity, I will correct him with the rod of men and the strokes of the sons of men, <sup>15</sup> but My lovingkindness shall not depart from him, as I took *it* away from Saul, whom I removed from before you. <sup>16</sup> Your house and your kingdom shall endure before Me forever; your throne shall be established forever.””” <sup>17</sup> In accordance with all these words and all this vision, so Nathan spoke to David.

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- Ps 2:6 “But as for Me, I have installed **My King** Upon Zion, My holy mountain.”  
<sup>7</sup> “I will surely tell of the decree of the LORD: He said to Me, ‘**You are My Son,** Today I have begotten You.

# As the Davidic King

- Ps 18:50 He gives great deliverance to His king,  
And shows lovingkindness to His anointed,  
To David and his descendants forever.
- Anointed = Hebrew – Messiah (MT) = Greek – Christ (LXX)
- Mark 1:1 The beginning of the gospel of Jesus Christ, the Son of God
- Marks opens with the claim that Jesus is the Davidic King
  - Christ is not a last name but a title
  - Son of God is reference to the passage that the King is as a son

# As the Davidic King

- Mark 10:46 Then they came to Jericho. And as He was leaving Jericho with His disciples and a large crowd, a **blind** beggar *named* Bartimaeus, the son of Timaeus, was sitting by the road. <sup>47</sup> When he heard that it was Jesus the Nazarene, he began to cry out and say, “**Jesus, Son of David**, have mercy on me!” <sup>48</sup> Many were sternly telling him to be quiet, but he kept crying out all the more, “**Son of David**, have mercy on me!” <sup>49</sup> And Jesus stopped and said, “Call him *here*.” So they called the blind man, saying to him, “Take courage, stand up! He is calling for you.” <sup>50</sup> Throwing aside his cloak, he jumped up and came to Jesus. <sup>51</sup> And answering him, Jesus said, “What do you want Me to do for you?” And the blind man said to Him, “Rabboni, *I want* to regain my sight!” <sup>52</sup> And Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and *began* following Him on the road.

# As the Davidic King

- Mark 11:1 As they approached Jerusalem, at Bethphage and Bethany, near the Mount of Olives, He sent two of His disciples, <sup>2</sup> and \*said to them, “Go into the village opposite you, and immediately as you enter it, you will find a colt tied *there*, on which no one yet has ever sat; untie it and bring it *here*. <sup>3</sup> If anyone says to you, ‘Why are you doing this?’ you say, ‘The Lord has need of it’; and immediately he will send it back here.” <sup>4</sup> They went away and found a colt tied at the door, outside in the street; and they untied it. <sup>5</sup> Some of the bystanders were saying to them, “What are you doing, untying the colt?” <sup>6</sup> They spoke to them just as Jesus had told *them*, and they gave them permission. <sup>7</sup> They brought the colt to Jesus and put their coats on it; and He sat on it. <sup>8</sup> And many spread their coats in the road, and others *spread* leafy branches which they had cut from the fields. <sup>9</sup> Those who went in front and those who followed were shouting:
  - “Hosanna!  
BLESSED IS HE WHO COMES IN THE NAME OF THE LORD;  
<sup>10</sup> Blessed *is* the coming kingdom of our father David;  
Hosanna in the highest!”

# As the Davidic King

- Zec 9:9 Rejoice greatly, O daughter of Zion!  
Shout *in triumph*, O daughter of Jerusalem!  
Behold, your king is coming to you;  
He is just and endowed with salvation,  
Humble, and mounted on a donkey,  
Even on a colt, the foal of a donkey.
- <sup>10</sup> I will cut off the chariot from Ephraim  
And the horse from Jerusalem;  
And the bow of war will be cut off.  
And He will speak peace to the nations;  
And His dominion will be from sea to sea,  
And from the River to the ends of the earth.

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Hosanna in the highest!”
- Ps 118:25 O LORD, do save, we beseech You;  
O LORD, we beseech You, do send prosperity!  
<sup>26</sup> Blessed is the one who comes in the name of the LORD;  
We have blessed you from the house of the LORD.

# As the Davidic King

- **Mark 12:35** And Jesus *began* to say, as He taught in the temple, “How *is it that* the scribes say that the Christ is the son of David? <sup>36</sup> David himself said in the Holy Spirit, ‘THE LORD SAID TO MY LORD, “SIT AT MY RIGHT HAND, UNTIL I PUT YOUR ENEMIES BENEATH YOUR FEET.”’  
<sup>37</sup> David himself calls Him ‘Lord’; so in what sense is He his son?” And the large crowd enjoyed listening to Him.
- **Ps 110:1** The LORD says to my Lord:  
“Sit at My right hand  
Until I make Your enemies a footstool for Your feet.”

# As the Davidic King

- Mk 15:26 The inscription of the charge against Him read, “THE KING OF THE JEWS.”
- Mk 15:32 Let *this* Christ, the King of Israel, now come down from the cross, so that we may see and believe!” Those who were crucified with Him were also insulting Him.
- Son of God is likely an earthly title – a kingly title
- It can refer to Divine – God says this is my Son  
What does that say for Son of Man?

# Son of Man

- Mk 8:31 And He began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.
- Mk 9:9 As they were coming down from the mountain, He gave them orders not to relate to anyone what they had seen, until the Son of Man rose from the dead.

# As the Glorified Son of Man

- Mark 13:14 “But when you see the ABOMINATION OF DESOLATION standing where it should not be (let the reader understand), then those who are in Judea must flee to the mountains.
- What is it the reader is to understand???
- Matt 24:15 “Therefore when you see the ABOMINATION OF DESOLATION which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand), <sup>16</sup> then those who are in Judea must flee to the mountains.
- Dan 9:27 He shall make a strong covenant with many for one week, and for half of the week he shall make sacrifice and offering cease, and in their place shall be a desolating sacrilege until the decreed end is poured out upon the desolator
- Dan 11:31 Forces sent by him shall occupy and profane the temple and fortress. They shall abolish the regular burnt offering and set up the desolating sacrilege.
- Dan 12:11 From the time that the regular burnt offering is taken away and the desolating sacrilege is set up, there shall be one thousand two hundred ninety days.

# As the Glorified Son of Man

- Dan 7:13 “I kept looking in the night visions,  
And behold, with the clouds of heaven  
One like a Son of Man was coming,  
And He came up to the Ancient of Days  
And was presented before Him.  
14 “And to Him was given dominion,  
Glory and a kingdom,  
That all the peoples, nations and *men of every* language  
Might serve Him.  
His dominion is an everlasting dominion  
Which will not pass away;  
And His kingdom is one  
Which will not be destroyed.
- (NRSV) I saw one like a human being  
coming with the clouds of heaven.  
And he came to the Ancient One  
and was presented before him.

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- Mk 13:24 “But in those days, after that tribulation, THE SUN WILL BE DARKENED AND THE MOON WILL NOT GIVE ITS LIGHT, 25 AND THE STARS WILL BE FALLING from heaven, and the powers that are in the heavens will be shaken. 26 Then they will see THE SON OF MAN COMING IN CLOUDS with great power and glory. 27 And then He will send forth the angels, and will gather together His elect from the four winds, from the farthest end of the earth to the farthest end of heaven.

# As the Glorified Son of Man

- Mark 2:9 Which is easier, to say to the paralytic, ‘Your sins are forgiven’; or to say, ‘Get up, and pick up your pallet and walk’? <sup>10</sup> But so that you may know that the **Son of Man has authority** on earth to forgive sins” —He said to the paralytic, <sup>11</sup> “I say to you, get up, pick up your pallet and go home.” <sup>12</sup> And he got up and immediately picked up the pallet and went out in the sight of everyone, so that they were all amazed and were glorifying God, saying, “We have never seen anything like this.”
- Mark 2:27 Jesus said to them, “The Sabbath was made for man, and not man for the Sabbath. <sup>28</sup> So **the Son of Man is Lord even of the Sabbath.**”
- Mark 8:34 And He summoned the crowd with His disciples, and said to them, “If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me. <sup>35</sup> For whoever wishes to save his life will lose it, but whoever loses his life for My sake and the gospel’s will save it. <sup>36</sup> For what does it profit a man to gain the whole world, and forfeit his soul? <sup>37</sup> For what will a man give in exchange for his soul? <sup>38</sup> For whoever is ashamed of Me and My words in this adulterous and sinful generation, the **Son of Man** will also be ashamed of him when **He comes in the glory of His Father with the holy angels.**”

# As the Glorified Son of Man

- Mark 14:58 “We heard Him say, ‘I will destroy this temple made with hands, and in three days I will build another made without hands.’”<sup>59</sup> Not even in this respect was their testimony consistent.<sup>60</sup> The high priest stood up *and came* forward and questioned Jesus, saying, “Do You not answer? What is it that these men are testifying against You?”<sup>61</sup> But He kept silent and did not answer. Again the high priest was questioning Him, and saying to Him, **“Are You the Christ, the Son of the Blessed One?”**<sup>62</sup> And Jesus said, **“I am; and you shall see **THE SON OF MAN** SITTING AT THE RIGHT HAND OF POWER, and COMING WITH THE CLOUDS OF HEAVEN.”**<sup>63</sup> Tearing his clothes, the high priest said, “What further need do we have of witnesses?<sup>64</sup> You have heard the blasphemy; how does it seem to you?”

# As Glorified Son of Man

- Acts 1:9 And after He had said these things, He was lifted up while they were looking on, and a **cloud received Him out of their sight.**

# As the God of Israel

- Mark 1:1 The beginning of the gospel of Jesus Christ, the Son of God.
- <sup>2</sup> As it is written in Isaiah the prophet:  
“BEHOLD, I SEND MY MESSENGER AHEAD OF YOU,  
WHO WILL PREPARE YOUR WAY;  
<sup>3</sup> THE VOICE OF ONE CRYING IN THE WILDERNESS,  
‘MAKE READY THE WAY OF THE LORD,  
MAKE HIS PATHS STRAIGHT.’”
- IS 40:3 A voice cries out:  
“In the wilderness prepare the way of the LORD;  
make straight in the desert a highway for our God.

# As the God of Israel

- Ex 34:6 The LORD passed before him and proclaimed, “The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, <sup>7</sup> keeping steadfast love for the thousandth generation, **forgiving iniquity and transgression and sin**, yet by no means clearing the guilty, but visiting the iniquity of the parents upon the children and the children’s children to the third and the fourth generation.”
- A central component of God’s character is to forgive sin
- Mark 2:5 And Jesus seeing their faith said to the paralytic, “Son, your sins are forgiven.” <sup>6</sup> But some of the scribes were sitting there and reasoning in their hearts, <sup>7</sup> “Why does this man speak that way? He is blaspheming; **who can forgive sins but God alone?**” <sup>8</sup> Immediately Jesus, aware in His spirit that they were reasoning that way within themselves, said to them, “Why are you reasoning about these things in your hearts? <sup>9</sup> Which is easier, to say to the paralytic, ‘Your sins are forgiven’; or to say, ‘Get up, and pick up your pallet and walk’? <sup>10</sup> But so that you may know that the Son of Man **has authority on earth to forgive sins**” —He said to the paralytic, <sup>11</sup> “I say to you, get up, pick up your pallet and go home.” <sup>12</sup> And he got up and immediately picked up the pallet and went out in the sight of everyone, so that they were all amazed and were glorifying God, saying, “We have never seen anything like this.”

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- Ex 9:13 Then the LORD said to Moses, “Rise up early in the morning and present yourself before Pharaoh and say to him, ‘Thus says the LORD, the God of the Hebrews: Let my people go, so that they may serve me. <sup>14</sup> For this time I will send all my plagues upon you yourself, your officials, and your people, **so that you may know** that there is no one like me in all the earth. (also Ex 8:10,22;10:2)

# As the God of Israel

- Mark 4:35 On that day, when evening came, He said to them, “Let us go over to the other side.” 36 Leaving the crowd, they took Him along with them in the boat, just as He was; and other boats were with Him. 37 And there arose a fierce gale of wind, and the waves were breaking over the boat so much that the boat was already filling up. 38 Jesus Himself was in the stern, asleep on the cushion; and they woke Him and said to Him, “Teacher, do You not care that we are perishing?” 39 And He got up and rebuked the wind and said to the sea, “Hush, be still.” And the wind died down and it became perfectly calm. 40 And He said to them, “Why are you afraid? Do you still have no faith?” 41 They became very much afraid and said to one another, “Who then is this, that even the wind and the sea obey Him?”

# As the God of Israel

- Ps 107:23 Some went down to the sea in ships,  
doing business on the mighty waters;  
24 they saw the **deeds of the LORD**,  
his wondrous works in the deep.  
25 **For he commanded** and raised the stormy wind,  
which lifted up the waves of the sea.  
26 They mounted up to heaven; they went down to the depths;  
their courage melted away in their calamity;  
27 they reeled and staggered like drunkards  
and were at their wits' end.  
28 **Then they cried to the LORD in their trouble,**  
and he brought them out from their distress;  
29 **he made the storm be still,**  
and the waves of the sea were hushed.  
30 Then they were glad because they had quiet,  
and he brought them to their desired haven.  
31 Let them thank the LORD for his steadfast love,  
for his wonderful works to humankind.  
32 Let them extol him in the congregation of the people  
and praise him in the assembly of the elders.

# As the God of Israel

- Ps 106:7 Our fathers in Egypt did not understand Your wonders;  
They did not remember Your abundant kindnesses,  
But rebelled by the sea, at the Red Sea.  
8 Nevertheless He saved them for the sake of His name,  
That He might make His power known.  
9 Thus He rebuked the Red Sea and it dried up,  
And He led them through the deeps, as through the wilderness.  
10 So He saved them from the hand of the one who hated *them*,  
And redeemed them from the hand of the enemy.  
11 The waters covered their adversaries;  
Not one of them was left.  
12 Then they believed His words;  
They sang His praise.
- In the Hebrew Bible - God brought dry land from the chaos of the waters,  
delivered Israel through the Sea, causes the Sea to be still
- Prompts the question that initially goes unanswered – Who is this.....?

# As the God of Israel

- **Mark 6:34** When Jesus went ashore, He saw a large crowd, and He felt compassion for them because they were like sheep without a shepherd; and He began to teach them many things. <sup>35</sup> When it was already quite late, His disciples came to Him and said, “This place is desolate and it is already quite late; <sup>36</sup> send them away so that they may go into the surrounding countryside and villages and buy themselves something to eat.” <sup>37</sup> But He answered them, “You give them *something* to eat!” And they said to Him, “Shall we go and spend two hundred denarii on bread and give them *something* to eat?” <sup>38</sup> And He said to them, “How many loaves do you have? Go look!” And when they found out, they said, “Five, and two fish.” <sup>39</sup> And He commanded them all to sit down by groups on the green grass.

# As the God of Israel

- Ezk 34:11 For thus says the Lord GOD, “Behold, I Myself will search for My sheep and seek them out. <sup>12</sup> As a shepherd cares for his herd in the day when he is among his scattered sheep, so I will care for My sheep and will deliver them from all the places to which they were scattered on a cloudy and gloomy day. <sup>13</sup> I will bring them out from the peoples and gather them from the countries and bring them to their own land; and I will feed them on the mountains of Israel, by the streams, and in all the inhabited places of the land. <sup>14</sup> I will feed them in a good pasture, and their grazing ground will be on the mountain heights of Israel. There they will lie down on good grazing ground and feed in rich pasture on the mountains of Israel. <sup>15</sup> I will feed My flock and I will lead them to rest,” declares the Lord GOD. <sup>16</sup> “I will seek the lost, bring back the scattered, bind up the broken and strengthen the sick; but the fat and the strong I will destroy. I will feed them with judgment.

# As the God of Israel

- Mark 6:45 Immediately Jesus made His disciples get into the boat and go ahead of *Him* to the other side to Bethsaida, while He Himself was sending the crowd away. <sup>46</sup> After bidding them farewell, He left for the mountain to pray. <sup>47</sup> When it was evening, the boat was in the middle of the sea, and He was alone on the land. <sup>48</sup> Seeing them straining at the oars, for the wind was against them, at about the fourth watch of the night He came to them, **walking on the sea**; and He intended to pass by them. <sup>49</sup> But when they saw Him walking on the sea, they supposed that it was a ghost, and cried out; <sup>50</sup> for they all saw Him and were terrified. But immediately He spoke with them and said to them, “Take courage; it is I, do not be afraid.” <sup>51</sup> Then He got into the boat with them, and the wind stopped; and they were utterly astonished, <sup>52</sup> for they had not gained any insight from the *incident of the loaves*, but their heart was hardened.

# As the God of Israel

- Job 9:5 “*It is God* who removes the mountains, they know not *how*, When He overturns them in His anger; <sup>6</sup> Who shakes the earth out of its place, And its pillars tremble; <sup>7</sup> Who commands the sun not to shine, And sets a seal upon the stars; <sup>8</sup> Who alone stretches out the heavens **And tramples down the waves of the sea;**
- (LXX) <sup>8</sup> Who alone has stretched out the heavens and **walks on the sea as on firm ground.**

# As the God of Israel

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# As the God of Israel

- Job 9:8 Who alone stretches out the heavens  
And tramples down the waves of the sea;  
9 Who makes the Bear, Orion and the Pleiades,  
And the chambers of the south;  
10 Who does great things, unfathomable,  
And wondrous works without number.
- 11 “Were He to pass by me, I would not see Him;  
Were He to move past *me*, I would not perceive Him.
- Mark 6:51 Then He got into the boat with them, and the wind stopped; and they were utterly astonished, 52 for they had not gained any insight from the *incident of the loaves*, but their heart was hardened.
- Jesus is portrayed in Mark as the physical embodiment of the God of Israel

# As the Crucified Messiah

- Mark 14:17 When it was evening He came with the twelve. <sup>18</sup> As they were reclining *at the table* and eating, Jesus said, “Truly I say to you that one of you will betray Me—one who is eating with Me.” <sup>19</sup> They began to be grieved and to say to Him one by one, “Surely not I?” <sup>20</sup> And He said to them, “*It is one of the twelve, one who dips with Me in the bowl.*” <sup>21</sup> *For the Son of Man is to go just as it is written of Him;* but woe to that man by whom the Son of Man is betrayed! *It would have been good for that man if he had not been born.*”
- Mark 14:43 Immediately while He was still speaking, Judas, one of the twelve, came up accompanied by a crowd with swords and clubs, *who were* from the chief priests and the scribes and the elders. <sup>44</sup> Now he who was betraying Him had given them a signal, saying, “Whomever I kiss, He is the one; seize Him and lead Him away under guard.” <sup>45</sup> After coming, Judas immediately went to Him, saying, “Rabbi!” and kissed Him. <sup>46</sup> They laid hands on Him and seized Him. <sup>47</sup> But one of those who stood by drew his sword, and struck the slave of the high priest and cut off his ear. <sup>48</sup> And Jesus said to them, “*Have you come out with swords and clubs to arrest Me, as you would against a robber?*” <sup>49</sup> *Every day I was with you in the temple teaching, and you did not seize Me; but this has taken place to fulfill the Scriptures.*” <sup>50</sup> And they all left Him and fled.

# As the Crucified Messiah

- Mark 14:26 After singing a hymn, they went out to the Mount of Olives.  
27 And Jesus said to them, “You will all fall away, because it is written,  
‘I WILL STRIKE DOWN THE SHEPHERD, AND THE SHEEP SHALL BE SCATTERED.’”<sup>28</sup> But  
after I have been raised, I will go ahead of you to Galilee.”
- Zec 13:7 “Awake, O sword, against My Shepherd,  
And against the man, My Associate,”  
Declares the LORD of hosts.  
“Strike the Shepherd that the sheep may be scattered;  
And I will turn My hand against the little ones.

# As the Crucified Messiah

- Mark 15:22 Then they brought Him to the place Golgotha, which is translated, Place of a Skull. <sup>23</sup> They tried to give Him wine mixed with myrrh; but He did not take it. <sup>24</sup> And they crucified Him, and divided up His garments among themselves, casting lots for them to *decide* what each man should take. <sup>25</sup> It was the third hour when they crucified Him. <sup>26</sup> The inscription of the charge against Him read, “THE KING OF THE JEWS.”
- Mark 15:33 When the sixth hour came, darkness fell over the whole land until the ninth hour. <sup>34</sup> At the ninth hour Jesus cried out with a loud voice, “ELOI, ELOI, LAMA SABACHTHANI?” which is translated, “MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?”

# As the Crucified Messiah

- Ps 22:1 My God, my God, why have You forsaken me?  
Far from my deliverance are the words of my <sup>[c]</sup>groaning.  
2 O my God, I cry by day, but You do not answer;  
And by night, but I have no rest.  
3 Yet You are holy,  
O You who are enthroned upon the praises of Israel.  
4 In You our fathers trusted;  
They trusted and You delivered them.  
5 To You they cried out and were delivered;  
In You they trusted and were not disappointed.
- 17 I can count all my bones.  
They look, they stare at me;  
18 They divide my garments among them,  
And for my clothing they cast lots.

# As the Crucified Messiah

- Ps 22:25 (24) (CJB) For he has not despised or abhorred the poverty of the poor; he did not hide his face from him but listened to his cry.”
- 26 (25) Because of you I give praise in the great assembly; I will fulfill my vows in the sight of those who fear him.  
27 (26) The poor will eat and be satisfied; those who seek *ADONAI* will praise him; Your hearts will enjoy life forever.  
28 (27) All the ends of the earth will remember and turn to *ADONAI*; all the clans of the nations will worship in your presence.  
29 (28) For the kingdom belongs to *ADONAI*, and he rules the nations.
- 30 (29) All who prosper on the earth will eat and worship; all who go down to the dust will kneel before him, including him who can't keep himself alive,  
31 (30) A descendant will serve him; the next generation will be told of *Adonai*.  
32 (31) They will come and proclaim his righteousness **to a people yet unborn,** that he is the one who did it.